Permit #F00051658

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00051658 **Type of Permit:** FILMING **Release Date:** 04/26/2012

Production Company UNIVERSITY OF SOUTHERN CALIFORNIA

Insured Company Name UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

Production Title CROSSING

Type of Production Student

Producer LUKE TAYLOR

Director BRAD HIGHLAND

1st AD MICHAEL PONTVERT

Production Manager N/A N/A

FilmL.A. Coordinator Angel Miranda

Location Manager LUKE TAYLOR
Primary Phone Mobile - 203-586-9604
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone Office - N/A

Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

Total Permit Fee $25.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number	F00051658	**Location Manager**	LUKE TAYLOR
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 203-586-9604
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	CROSSING		

Location Address 19802 Placerita Canyon Rd., Los Angeles, CA, 91321

Location Type Ranch

Film Dates 4/26/2012 - 4/26/2012 06:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
Prop weapons must not be visible or audible to the public.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Cube Trucks	2
Generator	1

Personnel on Location

Type	Quantity
Cast	3
Crew	15
LA County Field Inspection	1

Filming Activities Brandishing weapons (not in public view); Interior Dialogue; Interior establishing shots; Camera and equipment on property only;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - FILM LOCATION ADDRESS - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

Coordinator Note ABSOLUTELY NO COUNTY MAINTAINED ROAD, SIDEWALK OR PUBLIC PROPERTY ALLOWED FOR FILMING OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

Coordinator Note LA COUNTY FIRE NUMBER: 12-972-1.

Coordinator Note SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

Coordinator Note COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - FILM LOCATION ADDRESS - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

ABSOLUTELY NO COUNTY MAINTAINED ROAD, SIDEWALK OR PUBLIC PROPERTY ALLOWED FOR FILMING OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

NO PERMIT

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Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	CROSSING		

Location Address 120 Via Verde, San Dimas, CA, 91773

Location Name FRANK G. BONELLI REGIONAL PARK

Location Type Park

Film Dates 4/30/2012 - 5/1/2012 17:00 - 05:00 2 days
5/2/2012 - 5/2/2012 17:00 - 23:00 1 day

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Cube Trucks	2
Generator	1

Personnel on Location

Type	Quantity
Cast	2
Crew	15
LA County Field Inspection	1

Filming Activities Exterior Dialogue; Exterior establishing shots; Camera and equipment on county park property only;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - FRANK G BONELLI — Christopher Scharrer

Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON COUNTY PARK PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

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Coordinator Note LA COUNTY FIRE NUMBER: 12-972-1.

Coordinator Note SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON COUNTY PARK PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE

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Summary Information — Location

Location 2 of 2

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Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 203-586-9604
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	CROSSING		

PARKED ON AREA STREETS OR ALLEYS.

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